

**Performing Arts BC**  
**2010 Provincial Festival**

**ADJUDICATOR RECOMMENDATION FORM FOR ALL CHAMBER MUSIC  
CLASSES**

Please print clearly. This form may be faxed to 1.250.493.7279 or mailed to Box 22042, Penticton, BC V2A 8L1

**FESTIVAL:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**JUNIOR CHAMBER MUSIC**

\_\_\_\_\_  
**Competitor (Name of Group)**

\_\_\_\_\_  
**Adjudicator**

\_\_\_\_\_  
**Observer**

\_\_\_\_\_  
**Adjudicator's Signature**

**INTERMEDIATE CHAMBER MUSIC**

\_\_\_\_\_  
**Competitor (Name of Group)**

\_\_\_\_\_  
**Adjudicator**

\_\_\_\_\_  
**Observer**

\_\_\_\_\_  
**Adjudicator's Signature**

**SENIOR CHAMBER MUSIC**

\_\_\_\_\_  
**Competitor (Name of Group)**

\_\_\_\_\_  
**Adjudicator**

\_\_\_\_\_  
**Observer**

\_\_\_\_\_  
**Adjudicator's Signature**

**NATIONAL CHAMBER MUSIC**

\_\_\_\_\_  
**Competitor (Name of Group)**

\_\_\_\_\_  
**Adjudicator**

\_\_\_\_\_  
**Observer**

\_\_\_\_\_  
**Adjudicator's Signature**