

**Performing Arts BC**  
**2018 Provincial Festival**

**ADJUDICATOR RECOMMENDATION FORM FOR ALL CHAMBER MUSIC  
CLASSES**

Please print clearly. This form may be scanned and emailed to [pafestival@gmail.com](mailto:pafestival@gmail.com) or mailed to  
Box 1484, Postal Station A, Comox, BC V9M 8A2. All forms must be received by **May 25, 2018**.

**FESTIVAL:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**JUNIOR CHAMBER MUSIC**

\_\_\_\_\_  
**Competitor (Name of Group)**

\_\_\_\_\_  
**Adjudicator**

\_\_\_\_\_  
**Merited Participant/Alternate**

\_\_\_\_\_  
**Adjudicator's Signature**

**INTERMEDIATE CHAMBER MUSIC**

\_\_\_\_\_  
**Competitor (Name of Group)**

\_\_\_\_\_  
**Adjudicator**

\_\_\_\_\_  
**Merited Participant/Alternate**

\_\_\_\_\_  
**Adjudicator's Signature**

**SENIOR CHAMBER MUSIC**

\_\_\_\_\_  
**Competitor (Name of Group)**

\_\_\_\_\_  
**Adjudicator**

\_\_\_\_\_  
**Merited Participant/Alternate**

\_\_\_\_\_  
**Adjudicator's Signature**

**NATIONAL CHAMBER MUSIC**

\_\_\_\_\_  
**Competitor (Name of Group)**

\_\_\_\_\_  
**Adjudicator**

\_\_\_\_\_  
**Merited Participant/Alternate**

\_\_\_\_\_  
**Adjudicator's Signature**